



This is a USHA sanctioned event!!!

PLAYING SITE: H.E.S. 718-241-3000 (9502 Seaview Avenue, Brooklyn NY 11236). The HES serves as the official indoor back-up site for the USHA National One-Wall Championships.

DATES: Sunday March 16th (Pro-doubles and Masters Invitational Handicap Doubles). Masters Invitational Handicap Doubles will begin at **730AM SHARP!!!** Check in for pro events will begin at **1130AM SHARP!!!** Artie Fuchs will determine who gets to participate in the Handicap Doubles.

EQUIPMENT: Handballs and handball gloves will be on sale. Support Handball by buying from the ICHA and USHA.

TOURNAMENT BALL: USHA handballs.

ENTRY DEADLINE: Payment in full must be received by Sunday March 9th.

ENTRY FEES: Men's and women's pro-doubles \$30 per player per event. "B" players get a \$10 discount. Invitational Doubles \$20 per player. Submit proof of current USHA membership to receive a \$5 discount. There will be a \$10 per player late fee for entries not paid in full by Sunday March 9th.

MATCHES: Length of matches will depend on the number of entrants but will probably be one 25 point game.

PAYMENT: Make checks payable to Artie Fuchs and mail to Artie Fuchs, 2514 Avenue X, Brooklyn NY 11235

GUEST FEE: Players and spectators, who are not HES members, will be required to pay a \$5 per day guest fee at the door.

AWARDS: Cash awards for Pro events will depend on number of entries. For handicap doubles \$400 in prize money (based upon 16 teams minimum) \$250 first place, \$150 second place.

TOURNAMENT DIRECTOR: Contact Artie Fuchs <artief@ushandball.org> 718-332-4251.

RULES: USHA One-Wall Rules will apply. **Losers of each match must referee or find a suitable replacement.**

Anyone interested in volunteering or making a contribution should contact Artie!!!

***** EYEGUARDS ARE MANDATORY *****

PLAYER'S NAME: _____

ADDRESS: _____ CITY: _____ ZIP: _____

HOME PHONE #: _____ WORK PHONE #: _____

HES MEMBER: _____ USHA MEMBER: _____

PARTNER'S

NAME: _____

ADDRESS: _____ CITY: _____ ZIP: _____

HOME PHONE #: _____ WORK PHONE #: _____

HES MEMBER: _____ USHA MEMBER: _____

For a copy of this application visit:

www.ushandball.org, www.icha.org, www.streetplay.com or www.handballcity.com

